LEGISLATIVE FACT SHEET

DATE:	10/25/16		BT or RC No: BT 17-02 8
			(Administration & City Council Bills)
SPONSOR:		Offic	e of the Sheriff
		(Department/Divis	sion/Agency/Council Member)
		(Department Divis	non/Agency/council Member/
Contact for all	inquiries and presentat	tions:	William Clement
Provide Name): 	W	illiam Clement
Conta	ct Number:	630-221	<u> </u>
Email	Address: w	illiam.clement@ja	axsheriff.org
Research will comp		uced legislation and the	le; Who, What, When, Where, How and the Impact.) Council Administration is responsible for all other legislation.
			Department of Justice with a local match of \$793.69 from ating Supplies (SHPS011SSAD-05204).
The grant period	is 10/01/2016 through 08/31	/2018.	
The funds will be	used to purchase bulletproo	of vests.	
jurisdictions up to jurisdictions have	50% of the cost of body arm	nor vests purchased f gram, with a total of \$	s, counties, federally recognized tribes, cities, and local for law enforcement officers. Since 1999, over 13,000 393 million in federal funds for the purchase of over one
and provides the		urchase of vests. Onc	e not dispersed until the recipient logs into the BVP site this payment request is made, BJA reviews the request

APPROPRIATION: Total		as follows:		
(Name of Fund as it will appear in	provide Object and Subobject Numbers for eac n title of legislation)	n category iisted t	below.	
Name of Federal Funding Source(s):	From:	Amount:		
	То:	Amount:		
Name of State Funding Source(s):	From: US Dept of Justice - 331 / 33123	Amount:	\$793.69	
	To: CLOTHING, UNIFORMS, & SAFETY EQUIPMENT - 052 / 05204	Amount:	\$793.69	
Name of City of Jacksonville	From:	Amount:		
Funding Source(s):	То:	Amount:		
Name of the Kind Contribution (s)	From:	Amount:		
Name of In-Kind Contribution(s):	То:	Amount:		
Name & Number of Bond	From:	Amount:		
Account(s):	То:	Amount:		
Explain: Where are the funds confunding for a specific time frame?	PROPRIATION / FINANCIAL IMPACT / OTHE ming from, going to, how will the funds be used? Does the Will there be an ongoing maintenance? and staffing ted post-construction operation costs. of 1 page.)	ne funding require a n		
	opropriate \$793.69 from the U.S. Department of Justice v available in Police Services Operating Supplies (SHPSO		3793.69 from	
The grant period is 10/01/2016 through 08/31/2018.				
The funds will be used to purchas	se bulletproof vests.			
There will be no ongoing maintenance costs.				

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	X	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	x x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X Waiver of Code?	X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	X	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Continuation of Grant?	No X	Explanation: How will the funds be used? Does the funding the funding for a specific time frame and/or multi-year? If r grant? Are there long-term implications for the General Fu	multi-yea	
Surplus Property Certification?	x	Attachment: If yes, attach appropriate form(s).		
Reporting Requirements?	х	Explanation: List agencies (including City Council / Auditor frequency of reports, including when reports are due. Prov (include contact name and telephone number) responsible	vide Depa	artment
Division Chief:	-1-		Date:	10/25/16
Prepared By:	n K	(signature)	Date:	10/25/16
riepaleu by.	3	(signature)	/ale	10/23/10

ADMINISTRATIVE TRANSMITTAL

	MBRC, c/o Roselyn Chall, B	udget Office, St. James Suite 325
Thru:		
	(Name, Job Title, Department)	
	Phone:	E-mail:
From:	William Clement, Chief - Budge	et & Management Division, Office of the Sheriff
	Initiating Department Representati	ve (Name, Job Title, Department)
	Phone: 630-2217	E-mail: william.clement@jaxsheriff.org
Primary Contact		et & Management Division, Office of the Sheriff
:	(Name, Job Title, Department)	
	Phone: 630-2217	E-mail: william.clement@jaxsheriff.org
CC:		ector of Intergovernmental Affairs, Office of the Mayor kshelton@coj.net
COL	INCIL MEMBER / INDEPENI	DENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peggy Sidman, Office of Ger Phone: 904-630-4647	neral Counsel, St. James Suite 480 E-mail: psidman@coj.net
From:		
	Initiating Council Member / Indepen	ndent Agency / Constitutional Officer
	Phone:	E-mail:
Primary		
Contact :	(Name, Job Title, Department)	
	Phone:	E-mail:
CC:	Allison Korman Shelton, Dire	E-mail:ector of Intergovernmental Affairs, Office of the Mayor kshelton@coj.net

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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